

**UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF OHIO
EASTERN DIVISION**

JONATHAN N. WATERS,	:	
	:	
Plaintiff,	:	Case No. 2:14-cv-1704
	:	
v.	:	Judge James L. Graham
	:	
THE OHIO STATE UNIVERSITY,	:	Magistrate Judge Terence P. Kemp
	:	
Defendant.	:	

NOTICE OF DEPOSITION OF DR. MICHAEL DRAKE

Pursuant to Rule 30 of the Federal Rules of Civil Procedure, Plaintiff Jonathan N. Waters provides notice that his counsel will take the deposition upon oral examination of Michael V. Drake, MD on August 20, 2015 at the offices of Carpenter, Lipps & Leland, LLP, 280 Plaza, Suite 1300, North High Street, Columbus, Ohio, beginning at 9:00 A.M.

The deposition will be taken before a certified court reporter and notary public or other officer authorized by law to administer oaths, will be recorded by audiovisual and stenographic means, and will continue until completed, as permitted by Rule 30(d)(1) of the Federal Rules of Civil Procedure.

Respectfully Submitted,

/s/David F. Axelrod

David F. Axelrod (0024023)

Trial Attorney

James M. Petro (0022096)

Mark D. Wagoner, Jr. (0068577)

Kathrine S. Decker (0085600)

Shumaker, Loop & Kendrick, LLP

41 South High Street, Suite 2400

Columbus, Ohio 43215

614.463.9441, 614.463.1108 (facsimile)

daxelrod@slk-law.com

jpetro@slk-law.com

mwagoner@slk-law.com

kdecker@slk-law.com
ATTORNEYS FOR PLAINTIFF
JONATHAN N. WATERS

CERTIFICATE OF SERVICE

The undersigned certifies that a true copy of the foregoing Plaintiff Jonathan N. Waters' Notice of Deposition of Dr. Michael Drake was electronically filed with the Clerk of Court this 10th day of August, 2015, using the EM/ECF system, which will effect service on all parties.

/s/Brian A. Coulter

Brian A. Coulter

Attorney for Plaintiff